

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

**EMERGENCY SERVICES COMMITTEE**

*Lesley Overman, Chair*  
*David Thomas, Vice Chair*

*Brian Crook, Secretary*  
*Richard Johnson*

*David Nollner*  
*Amber Russell*

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*Ex-Officio members by position, non voting*

*Matt Batey, EMA/EMS*  
*Mark Carman, Rescue*

*Jay Woodard, Vol Fire*  
*Ray Russell, Sheriff*

*Wayland Cothron, Chief Deputy*  
*Dr. J. Ray Pinkston, MD Med Ex*

JANUARY 18, 2023 | 7:00PM | MAYOR'S OFFICE

**Agenda**

1. Call to Order
2. Review Minutes from November 7, 2022
3. Discussion Items
  - A. Department Reviews
    - 1) EMA
      - (a) Hazard Mitigation Plan
      - (b) Emergency Operations Plan
    - 2) EMS
      - (a) Financials
      - (b) Open Positions
      - (c) Call Volume
    - 3) Fire
      - (a) Financials
      - (b) Volunteers
      - (c) Call Volume
      - (d) Training Records
    - 4) Rescue
      - (a) Chief
      - (b) Volunteers
      - (c) Equipment Status
      - (d) Training Records
  - B. Other
    - 1) Monthly Meeting Schedule
4. Public Comments
5. Adjourn